603 271 6316



## STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 9, 2008 - Primary Election

| 1, A Chesti   | AAN MUNIS               | Chairp           | erson, and l   | , PATRI     |           | BAKER        | •        |
|---|-------------------------|------------------|----------------|-------------|-----------|--------------|----------|
| Treasurer of the HAMPTON TOWN DEMOCRATIC COMMETTEE  |                         |                  |                |             |           |              |          |
| Committee, located at   | N WAY                   | HAND             | TON! N         | 4           | 03842     | _            |          |
|   | (mailing address) (to   | मार्थक्षेत्र)    | (state)        | ,           |           | (zip code)   |          |
| report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the |                         |                  |                |             |           |              |          |
| following report of rece  | eipts and expenditures. |                  |                |             |           | 1            |          |
| •   |                         |                  |                |             |           |              |          |
| SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION   |                         |                  |                |             |           |              |          |
| Date of Report:   | *June 18 🗆              | August 20        |                | September 3 | ×         | September 17 |          |
|   |                         |                  |                |             |           |              |          |
| Receipts: 1) Total of all receipts in this report   |                         | RECE             | IVED           | 1)          | s_1,5     | 560 æ        | _        |
| 2) Total of all receipts in previous reports  |                         |                  |                | 2)          | s 5 8     | 308.66       | _        |
| 3) Total of all primary election receipts to date (Add lines 1 and 2)   |                         | SEP 0            | 3 2008         | 3)          | \$ 7, =   | 368,66       | <u>-</u> |
| ·   | ,                       | NEW HAI          | <b>MPSHIRE</b> |             |           |              |          |
| Expenditures: 4) Total expenditures in this report  |                         | <b>EPA</b> RTMEN | IT OF STA      | <b>√1</b>   | s 35      | 29 . 🎉       | _        |
| 5) Total of expenditures in previous reports  |                         |                  |                | 5)          | \$72      | 89. of       | _        |
| 6) Total of all primary   | late                    |                  | 6)             | s/08        | 18. 93    | _            |          |
| 7) Balance if SURPLU  |                         |                  | 7)             | s+6,5       | 549.73    | _            |          |
| 8) Balance if DEFICIT   |                         |                  |                | 8)          | <b>\$</b> |              |          |
| Alle Mr. John R. Bahen  |                         |                  |                |             |           |              |          |
| Signature of Chairman Signature of Treasurer  |                         |                  |                |             |           |              |          |

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

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